



Seventh Sunday after Pentecost

July 7, 2024

WELCOME

to St. Andrew's Episcopal Church

a member of the Central Michigan Episcopal Covenant

St. Andrew's Episcopal Church

Big Rapids, MI

Seeking every day to love God
with our whole heart, mind, and soul, and
to love our neighbors as ourselves.

St. Mary's Episcopal Church

Cadillac, MI

We strive to live out the Great
Commandment: To love the Lord with all
our heart, soul, and mind and to love our
neighbors as ourselves.

If you have a faith or are seeking one, you are always welcome here.

If you are visiting or looking for a spiritual home,
we'd love to get to know you.

MORNING PRAYER WITH HOLY COMMUNION, RITE II

Opening Hymn *All stand as able.*

Hymnal, #535, v1-3

Opening Sentence

The officiant opens with a sentence of scripture for the season.

BCP, p. 78

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter *All stand as able.*

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Antiphon

All The earth is the Lord's for he made it: Come let us adore him.

The Jubilate

All Be joyful in the Lord, all you lands; *
serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Psalm: Psalm 48

Bulletin Insert

At the end of the Psalms all say

All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons *All sit as able. Texts found in the bulletin insert.*

First Reading

2 Samuel 5:1-5, 9-10

After the reading:

Reader The Word of the Lord.

People Thanks be to God.

First Canticle

Canticle 13, A Song of Praise

All **Glory to you, Lord God of our fathers; ***
 you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
 we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
 on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
 we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
 in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
 we will praise you and highly exalt you for ever.

Second Reading

2 Corinthians 12:2-10

After the reading:

Reader **The Word of the Lord.**
People **Thanks be to God.**

Second Canticle

Canticle 21, You are God

All **You are God: we praise you;**
 You are the Lord; we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Third Reading

Mark 6:1-13

After the reading:

Reader The Word of the Lord.

People Thanks be to God.

Reflection

The reflection may be a time of silence, a homily, or reading of a text.

The Apostles' Creed

Said by all, standing as able.

All I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the Virgin Mary, suffered
under Pontius Pilate, was crucified, died, and was buried; he
descended to the dead. On the third day he rose again; he ascended
into heaven, he is seated at the right hand of the Father, and he will
come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion
of saints, the forgiveness of sins, the resurrection of the body, and the
life everlasting. Amen.

The Prayers

The people stand or kneel as able.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Collect of the Day

The officiant prays the collect of the day, found in the bulletin insert.

Hymn at the Prayers

Hymnal, #493, v1-4

The Prayers of the People

Form III

Intercessor Father, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for Michael, our Presiding Bishop; Skip, our Assisting Bishop; Nurya, our canon; Radha, our Rector; our Central Michigan Episcopal Covenant; St. Peter's Seasonal Chapel, Lake Leelanau – Charles, Vicar. We pray for all those in our diocese discerning calls to ministry, both lay and ordained. In particular, we pray for those in our dioceses preparing for the Sacred Order of Priests, including Barrett, Alex, Matt, Anne Marie, Abraham, John, Stephanie, Thon, Jess, Julianne, Rachel, Cathy, Kathryn, Kris, Johnathan, Theresa. We pray also for those in our dioceses preparing for the Sacred Order of Deacons, including: Mary, Deb, Laura, Jennifer, Christi, Paige. We remember with gratitude the retired clergy of the diocese. We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world, especially Joe, our President, Gretchen, our governor, and Fred, our mayor;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor We pray for those in the St. Andrew's circle of prayer: Nan, Greg, Elizabeth, Sally, Raymond & Carolyn, Krystal, Kevin, Chris, Jerry; For those in the St. Mary's circle of prayer: Zack, Pam, J.P., Thom, Jim, Lynne, Alice, Erin, Jimmy, Mike, Shanna, Keith, Breslynn, Laura, Sherry, Connie, Cara; For our family and friends in the armed forces

The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The celebrant offers our thanks to God for the grace and mercy made available to us in Christ, and in response all say:

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel as able while the celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine. Then says:

The people stand or kneel as able while the celebrant gives thanks to God for the reconciling work of Christ's passion and resurrection and prays over the bread and wine. Then says:

Celebrant Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

The celebrant concludes with a prayer for the coming of God's reign. The people respond
AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;




Intercessor Therefore let us keep the feast. Alleluia.





The Invitation

The celebrant says the invitation.

All are welcome at God's table.

Please come forward and kneel or stand at the altar rail to receive communion. Return to your pew by the side aisle. If you need communion brought to you, let an usher know.

THE DISTRIBUTION OF THE BREAD - You can either,		
	CONSUME	Hold out your hands and then eat the bread after it is placed in your hand.
	GLUTEN-FREE	If you require a gluten-free wafer, please clasp your hands.
	BLESSING	If you prefer not to receive, cross your arms for a blessing.

THE DISTRIBUTION OF THE WINE - You can either,		
	DRINK	Hold the base of the chalice and guide it to your lips to drink the wine.
	INTINCT	Hold up the bread. The minister will take the bread, dip it for you, and hand it back to you.
	NOT RECEIVE	Cross your arms. The minister will hold the chalice up, but you will not drink.
	NON-ALCHOLIC	If you require non-alcoholic wine, clasp your hands. After drinking, hand the cup back.

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